High Holidays

Rosh Hashanah Daytime Kiddush

Before the Rosh Hashanah daytime meals, the challah bread is covered and the following text is recited over a cup brimming with wine:

תּקְעוּ בַּחֹדֶשׁ שׁוֹפָּר בַּכֵּסֶה לְיוֹם חַגֵּנוּ כִּי חֹק לְיִשְׂרָאֵל הוּא מִשְׁפָּט לֵאל-הֵי יַעְקֹב סְבְרי מָרָנֶן בָּרוּךְ אַתָּה ה' אֱל-הֵינוּ מֶלֶךְ הָעוֹלֶם, בּוֹרֵא פִּרִי הַגֶּפֶן

Transliteration:

Tiku bachodesh shofar, bakeseh liyom chageinu.

Ki chok liYisrael hu, mishpat leE-lohei Yaakov.

S avri maranan.

Baruch atah Ado-nai E-loheinu melech ha'olam borei pri hagafen.

Translation:

Sound the shofar on the New Moon, on the appointed time for the day of our festival.

For it is a statute for Israel, the judgment of the God of Jacob.

Attention, Gentlemen!

Blessed are You, L-rd our G-d, King of the universe, who creates the fruit of the vine.

After the wine is drunk, the assembled wash their hands and begin the meal with Hamotzie over the bread, which is dipped in honey.

© Copyright, all rights reserved. If you enjoyed this article, we encourage you to distribute it further, provided that you comply with Chabad.org's copyright policy.